

**DR-2 Disclosure Summary Page****DR-2**

<b>Blake Asberry for Sheriff</b>		<b>Status:</b>		<b>Audited</b>
<b>Committee Type:</b>	County Candidate - Sheriff	<b>Statutory Due Date</b>	1/19/2013	
<b>County:</b>	Audubon	<b>Adjusted Due Date</b>		
<b>District:</b>	0	<b>Filed Date</b>	10/15/2012 11:35:02 AM	
<b>Committee Code:</b>	18872	<b>Postmark Date</b>		
<b>Political Party:</b>	Democratic	<b>Amendment Date</b>	12/20/2012 7:21:51 PM	
<b>Report Date:</b>	2012	<b>Candidate Name:</b>	Asberry, Blake	

**Treasurer**

<b>Last Name:</b>	Asberry	<b>First Name:</b>	Shelli	<b>MI:</b>	
<b>Address:</b>	211 Eastside Drive				
<b>City:</b>	Exira	<b>State:</b>	IA	<b>Zip Code:</b>	50076
<b>Phone:</b>	712-268-5405				
<b>E-Mail:</b>	razbery@metc.net				

**Chairperson****Statement of Cash On Hand**

<b>Cash on Hand at Start of Period</b>	<b>\$270.87</b>
<b>Schedule A: Cash Contributions Total</b>	\$440.00
<b>Schedule F1: Loans Received Total</b>	\$0.00
<b>Schedule H2: Campaign Property Sales</b>	\$0.00
<b>Sub-Total</b>	<b>\$710.87</b>
<b>Schedule B: Expenditure Total</b>	\$710.87
<b>Schedule F2: Cash Loan Repayments</b>	\$0.00
<b>Cash on Hand at End of Period</b>	<b>\$0.00</b>

**Additional Assets and Liabilities**

<b>Loans in Place at Start of Period</b>	\$0.00
<b>Schedule D: Unpaid Bills</b>	\$0.00
<b>Schedule E: In-Kind Contributions</b>	\$0.00
<b>Schedule F2: Forgiven Loans</b>	\$0.00
<b>Schedule F2: Outstanding Loans</b>	\$0.00
<b>Schedule G: Consultant Breakdown</b>	No
<b>Schedule H1: Campaign Property Value</b>	\$0.00

**Schedule A: Contributions****Sch-A**

<b>Blake Asberry for Sheriff</b>	<b>Status:</b>	<b>Amended</b>
<b>Committee Type:</b> County Candidate - Sheriff	<b>Statutory Due Date</b>	1/19/2013
<b>County:</b> Audubon	<b>Adjusted Due Date</b>	
<b>District:</b> 0	<b>Filed Date</b>	10/15/2012 11:35:02 AM
<b>Committee Code:</b> 18872	<b>Postmark Date</b>	
<b>Political Party:</b> Democratic	<b>Amendment Date</b>	12/20/2012 7:21:51 PM

Contribution Date	Contribution Committee ID	Name and Address of Contributor	Relationship To Candidate	Contribution Amount	Fund-Raiser
10/18/2012	9008 Check # 000	Audubon County Democratic Central Committee 1909 170th St. Audubon, IA 50025	N/A	\$100.00	<b>X</b>
11/12/2012	Check # cash	Asberry, Shelli S 211 Eastside Drive Exira, IA 50076	Mother	\$140.00	
possible payment of advertising					
11/12/2012	Check # cash	Asberry, Robert 211 Eastside Drive Exira, IA 50076	Parent	\$200.00	
possible payment of advertising					

<b>Total Regular Contributions</b>	<b>\$340.00</b>
<b>Total Fundraiser Contributions</b>	<b>\$100.00</b>
<b>Grand Total All Contributions</b>	<b>\$440.00</b>

# Schedule B: Expenditures

## Sch-B

<b>Blake Asberry for Sheriff</b>		<b>Status:</b> Amended	
<b>Committee Type:</b>	County Candidate - Sheriff	<b>Statutory Due Date</b>	1/19/2013
<b>County:</b>	Audubon	<b>Adjusted Due Date</b>	
<b>District:</b>	0	<b>Filed Date</b>	10/15/2012 11:35:02 AM
<b>Committee Code:</b>	18872	<b>Postmark Date</b>	
<b>Political Party:</b>	Democratic	<b>Amendment Date</b>	12/20/2012 7:21:51 PM

Expenditure Date	Expenditure Committee ID	Expenditure Name & Address	Purpose	Expenditure Amount
11/13/2012	Check # 1018	Audubon Co. Advocate Journal P.O. Box 230 Atlantic, IA 50022	Advertising	\$433.13
ads leading to election				
12/10/2012	Check # 1020	Asberry, Shelli S 211 Eastside Drive Exira, IA 50076	Dissolution Distribution	\$108.99
12/10/2012	Check # 1019	Audubon Co. Advocate Journal P.O. Box 230 Atlantic, IA 50022	Advertising	\$168.75
Nov 2 and thank yous				

<b>Total Amount</b>	<b>\$710.87</b>
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## Schedule D: Incurred Indebtedness

Sch-D

<b>Blake Asberry for Sheriff</b>		<b>Status:</b> Amended	
<b>Committee Type:</b>	County Candidate - Sheriff	<b>Statutory Due Date</b>	1/19/2013
<b>County:</b>	Audubon	<b>Adjusted Due Date</b>	
<b>District:</b>	0	<b>Filed Date</b>	10/15/2012 11:35:02 AM
<b>Committee Code:</b>	18872	<b>Postmark Date</b>	
<b>Political Party:</b>	Democratic	<b>Amendment Date</b>	12/20/2012 7:21:51 PM

Date Incurred	Name and Address of Person to Whom Debt or Obligation is Owed	Description of Goods or Services Provided or Purchased	Balance Owed at Close of Reporting Period*
9/28/2012	Audubon Co. Advocate Journal P.O. Box 230 Atlantic, IA 50022	Advertising  Repeat of ad--estimate	\$0.00
<b>Total Balance Owed at Close of Reporting Period</b>			<b>\$0.00</b>

# Schedule E: In Kind Contributions

## Sch-E

<b>Blake Asberry for Sheriff</b>		<b>Status:</b>		<b>Adjusted</b>
<b>Committee Type:</b>	County Candidate - Sheriff	<b>Statutory Due Date</b>	1/19/2013	
<b>County:</b>	Audubon	<b>Adjusted Due Date</b>		
<b>District:</b>	0	<b>Filed Date</b>	10/15/2012 11:35:02 AM	
<b>Committee Code:</b>	18872	<b>Postmark Date</b>		
<b>Political Party:</b>	Democratic	<b>Amendment Date</b>	12/20/2012 7:21:51 PM	

Date	Name & Address of Contributor	Relationship to Candidate *(if applicable)	Description of in Kind Contribution	Estimated Fair Market Value	"X" for Fund-Raiser
11/12/2012	Asberry, Shelli S 211 Eastside Drive Exira, IA 50076	Mother	Advertising  to cover advertising	\$0.00	
11/12/2012	Asberry, Robert 211 Eastside Drive Exira, IA 50076	Parent	Advertising  to cover advertising	\$0.00	

<b>Total Estimated Fair Market Value</b>	<b>\$0.00</b>
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